

Jan. 20<sup>th</sup>, 2019

35<sup>th</sup> Sunday after Pentecost

# HOLY TRINITY UKRAINIAN CATHOLIC CHURCH

730 Washington Avenue + Carnegie + PA + 15106

Rectory:

412-279-4652

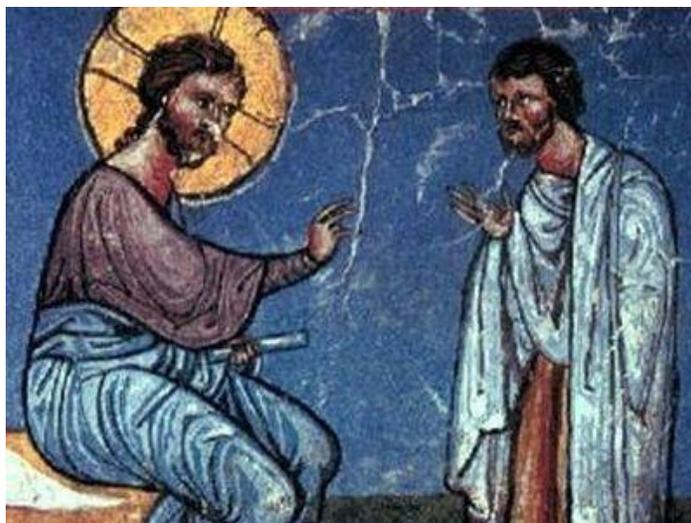
Office Hours:

M-F 8:30 a.m.  
to 4:30 p.m.

Fax:

412-279-5109

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276-9897



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holytrinitycarnegie  
@gmail.com

Website:

www.htucc.com

**Rev. Fr. Jason Charron, Pastor**

**Rev. Fr. Ivan Smereka**

**Fr. Deacon Myron Spak**

**Confessions**

3:00 to 3:45 on Saturday  
or by appointment

**Divine Liturgy**

Saturday 4:00 p.m.

Sunday 8:30 a.m. and 11:00 a.m.

*To become a new member of our parish family or arrange for a  
Baptism, emergency anointing or Communion, or to add a name to  
our sick / shut-in list, contact the rectory.*

# January 2019

Sunday	Monday	Tuesday	Wednes.	Thursday	Friday	Saturday
		1 <b>Circumcision of our Lord</b> New Year's Day <b>10 am Liturgy</b>	2	3	4	5 <b>4pm</b> Vesperal Liturgy with Blessing of water <b>Shchedriy Vechir</b> in the hall
6 Sunday school 9:30 am <b>Theophany Holy Day</b> House blessings	7 Divine Liturgy 9am House blessings	8 <b>House blessings</b>	9 <b>House blessings</b>	10 <b>House blessings</b>	11	12 Ukrainian school resumes 10 am <b>Malanka dance</b> <b>at Ukrainian Club</b>
13 Sunday school 9:30 am <b>Sunday after Theophany</b> <i>Hall rented from 4 pm</i>	14	15	16	17	18	19 Ukrainian School 10 am
20 Sunday school 9:30 am <b>35<sup>th</sup> Sunday after Pentecost</b>	21	22	23	24	25	26 Ukrainian School 10 am
27 Sunday school 9:30 am <b>36<sup>th</sup> Sunday after Pentecost</b>	28	29	30	31 <b>PYROHY IS BACK!</b>		

January 20<sup>th</sup>, 2019

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From the Desk of the Pastor

Christ is Born!

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Dear Friends,

This is the *Week of Prayer for Christian Unity*. When I was 16 and journeying back home to the Church, I became very active in a soup kitchen, where I met young Protestants very eager to study the Bible. They taught me a lot. To this day, my memories of those bible study sessions are pleasant. One of the great memories from those meetings were the frank discussions I enjoyed with two of the members, in particular. I was the only Catholic in the group and they spared no energy trying to convince me of the truth of Protestantism. I didn't know my own faith very well, but from my French Canadian side of the family I knew that "Protestant" was one of those words not used in polite company. "They" were from the other side of the tracks. Anyhow, through these meetings I really came to view these people as friends who cared about me, and *vice versa*. The bond that held us together was faith in Jesus Christ, and the blood that nurtured us was truth. They spoke hard truths to me, and I like to think that I spoke some hard truths to them as soon as I starting going deeper into the art of apologetics. We didn't gloss over the sensitive topics. Speaking about the elephant in the room with conviction, charity and clarity has a way of deepening friendship, not eroding it. This defined "Ecumenism" for me.

After this experience, I moved to other experiences wherein "Ecumenism" came to mean any gathering of various Christians pretending that their differences were apparent (never real) and avoiding at all cost discussion of those painful truths which required conversion of mind/heart on the part of one of the parties in particular. This is like residents of Love Canal in 1978 holding lawn parties where they complement each other on the quality of their gardens while avoiding all discussion of the soil under their very feet! Christians gathering together and being friendly is a good practice, but it should lead to unity that is real. Yes, let us build friendships with each other so that there is real trust between various Christians. By no means, however, should it stop there. That trust should then be leveraged to go deep enough that the painful ideas/histories which cause division can be re-examined. At this point, we should be able to have clear-eyed agreements that some of our church divisions are about personalities, not ideas. Some are about language/culture, and not the Faith. "Divisions" which fall into these categories can and should be understood to be harmless. In fact, these types of divisions (better to call them *distinctions*) are not

always bad as they serve to preserve unique traditions and particular ideas. Think of how the Italians really like St. Anthony, and Greeks like St. Demetrius.

On the other hand, there are real divisions which exist and these need to be resolved. Think of how some Protestants believe that once they are “saved” they are always “saved” and can never fall away. First, we must pray that God give us the desire for unity and the necessary grace to accomplish it according to His will. Those beliefs and disciplines which contradict what we received from the Apostles must be set aside, no matter the cost.

By God's gift of Baptism we are each, in St. Basil's words, "of the Church." Ecumenism is the search for unity among all Christians. Unity must be established on truth, but we know that God is Truth. (John 14:6) The Truth that is God, we as human beings must state in human words. Through the words of dialogue, true ecumenism, we strive to see in our limited human language what is the unchanging truth and what is not genuine. We then keep the good and dispose of the bad. The opposition to ecumenism, however, is fundamentalism. Fundamentalism rises from an underlying human need to be certain of one's own self-righteousness. How I believe is right and everyone else is wrong. Deep-seated fundamentalism leads eventually to violence. Yet, this doesn't mean that two parties with deep convictions cannot discuss. If both disagree, but have a good heart centered on Jesus Christ, they can find the common truth through dialogue and prayer.

Thus it is, that prayer for Christian Unity has found itself on our worldwide calendar this week. I encourage you to be mindful of this intention at the Divine Liturgy this Sunday as we pray that "...we may be of one mind and one heart."

In Christ,

Jason, priest and sinner

*PS:* For those who are interested, and have already contacted me about the “**Heresies**” evening class, we have a book for you to read! It is “Heresies” by Hilaire Belloc, and we will use it as a guide to our discussions. Every Wednesday evening (from Jan. 23-Feb. 20) from 7:30-8:15pm. Meet in Hall and bring a beer and pretzels!

## Events at Holy Trinity

- ▣ **HOAGIE SALE:** Super Bowl Sunday is quickly approaching! Enjoy hoagies as you watch the game! Ham, Italian, Turkey, and Roast Beef hoagies will be available for \$7.00 each. Hoagies will be delivered after the 4:00 liturgy on February 2nd, the 8:30 and 11:00 liturgies on February 3rd! Envelopes will be available in the January 26 - 27th bulletin. All orders are due by Tuesday, January 29th. Drop your orders in the basket or at the rectory. The hoagie sale is sponsored by the CCD Program and benefit the church.
  
- ▣ **Annual Pre-Lenten Family “Zabava”** will be held on Saturday, February 16<sup>th</sup>. Mark your calendars. More information to follow.
  
- ▣ **Spaghetti Dinner** will be held here on Sunday, February 24<sup>th</sup> 12 pm-5 pm.
- ▣ **Our Festival 2019** meeting will be on Friday, January 25<sup>th</sup> at 7pm in church hall.
  
- ▣ **Thank you** to the Konecky, Zaliczszuk, Wowczuk and Sradomsky families for the Schedriy Vechir. Kudos to Ukrainian American Citizen Club for their donation!
  
- ▣ **“Super” Bowl Food Drive** Let us help those less fortunate in our community by supporting a food drive. Non- perishable food items, canned goods, paper products, and personal care items can be placed in the boxes placed near the church entrances. Items will be collected on January 19th through February 3rd. Your kindness and generosity is greatly appreciated!
  
- ▣ **Married** couples in our church who will celebrate their 10<sup>th</sup>, 25<sup>th</sup>, 40<sup>th</sup> or 50<sup>th</sup> wedding anniversaries in 2019, please let the office know this week.
- ▣ **We have** a new product in the pyrohi kitchen: *3 Cheese Spinach* ! Delicious!

## Events in our Ukrainian community

**Блаженніший Святослав:** “Відновлення євхаристійного спілкування між Римом і Константинополем не є утопією... Потрібно докласти всіх зусиль, щоб відновити первісну єдність Київської Церкви в її православній і католицькій гілках”. <http://news.ugcc.ua/>

## Weekly Collection & Reminders

**Vital Statistics:** Regular Sunday collection \$1 698, Candles \$119.70, Thanksgiving \$20, Theophany \$15, Christmas \$ 20, Utilities \$365, Initial offering \$60, Natalia fund \$ 63, Special \$25. Hall rental \$70.

**Total \$2,455.70**

# Divine Liturgy Schedule

## 35<sup>th</sup> Sunday after Pentecost, January 20<sup>th</sup>

**Sat.**

1/19 **4 p.m.** Divine Liturgy for the People. (JC)  
Divine Liturgy for the soul of Ted Hritzko,  
requested by Andrea and Joseph Pytak. (IS)

**Sun.**

1/20 **8:30 a.m.** Divine Liturgy for the health of Maria Bagmet, requested by  
St. Josaphat Society. (IS)

**11a.m.** Divine Liturgy for the reposed soul of Nick Koss, requested  
by his wife Esther.(JC)

## 36<sup>th</sup> Sunday after Pentecost, January 27<sup>th</sup>

**Sat.**

1/26 **4 p.m.** Divine Liturgy for the People. (JC)  
Divine Liturgy for the health of Harry Kohl,  
requested by St. Josaphat Society. (IS)

**Sun.**

1/27 **8:30 a.m.** Divine Liturgy for the health of Raymond Komichak, requested  
by St. Josaphat Society. (IS)

**11a.m.** Divine Liturgy for the reposed soul of Michael Haritan  
(4<sup>th</sup> anniversary) , requested by his children.(JC)

## Lectors for January 2019

Saturday, January 19 - 4 p.m. –Helen M. Zaletski

Sunday, January 20 -- 8:30 a.m. – Serhiy Chovnyk

Sunday, January 20 – 11:00 a.m. – Sophia Charron

Saturday, January 26 – 4 p.m. – Al Trautman

Sunday, January 27 – 8:30 a.m. – Terry Styran

Sunday, January 27 - 11:00 a.m. – Cantor

### Quotes for the Week from G.K. Chesterton

- “Atheism is indeed the most daring of all dogmas . . . for it is the assertion of a universal negative.” – “Charles II,” *Twelve Types*
- “It is still bad taste to be an avowed atheist. But now it is equally bad taste to be an avowed Christian.” – *Heretics*
- “There is no bigot like the atheist.” – *Magic*
- “The atheist is not interested in anything except attacks on atheism.” – “Frozen Free Thought,” *The Well and the Shallows*
- “Progress is Providence without God. That is, it is a theory that everything has always perpetually gone right by accident. It is a sort of atheistic optimism, based on an everlasting coincidence far more miraculous than a miracle.” – *What I Saw in America*
- “There are arguments for atheism, and they do not depend, and never did depend, upon science. They are arguable enough, as far as they go, upon a general survey of life; only it happens to be a superficial survey of life.” – *Illustrated London News*, Jan. 3, 1931
- “I do not feel any contempt for an atheist, who is often a man limited and constrained by his own logic to a very sad simplification.” – *The Well and the Shallows*
- “Even in an empire of atheists the dead man is always sacred.” – *Lunacy and Letters*
- “Somehow one can never manage to be an atheist.” – “The Swords Rejoined,” *The Ball and the Cross*
- “If there were no God, there would be no atheists.” – “The Case for Complexity,” *Where All Roads Lead*

## CHILDREN'S CORNER

1. ACTS 16:31 - BELIEVE ON THE LORD JESUS CHRIST, AND YOU WILL BE SAVED #
2. PSALM 145:9 - THE LORD IS GOOD TO ALL. #
3. GENESIS 16:13 - YOU ARE THE GOD WHO SEES. #
4. PHILIPPIANS 4:4 - REJOICE IN THE LORD ALWAYS. I WILL SAY IT AGAIN: REJOICE! #
5. PROVERBS 14:5 - A HONEST WITNESS DOES NOT LIE, A FALSE WITNESS BREATHS LIES
6. NUMBERS 6:24 - THE LORD BLESS YOU AND KEEP YOU
7. COLOSSIANS 3:2 - SET YOUR MINDS ON THINGS ABOVE, NOT ON EARTHLY THINGS.
8. COLOSSIANS 3:16 - LET THE WORD OF CHRIST DWELL IN YOU RICHLY
9. 1 JOHN 5:3 - THIS IS LOVE FOR GOD: TO OBEY HIS COMMANDS
10. EPHESIANS 4:30 - AND DO NOT GRIEVE THE HOLY SPIRIT
11. HEBREWS 13:8 - JESUS CHRIST IS THE SAME YESTERDAY, TODAY AND FOREVER.
12. PSALM 150:6 - LET EVERYTHING THAT HAS BREATH PRAISE THE LORD.

Memorize three of these by next week  
and get a free gift at Chick-Fil-A

## Gospel Reading (Luke 18:18-27)

<sup>18</sup> And a ruler asked him, “Good Teacher, what shall I do to inherit eternal life?” <sup>19</sup> And Jesus said to him, “Why do you call me good? No one is good but God alone. <sup>20</sup> You know the commandments: ‘Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honor your father and mother.’” <sup>21</sup> And he said, “All these I have observed from my youth.” <sup>22</sup> And when Jesus heard it, he said to him, “One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me.” <sup>23</sup> But when he heard this he became sad, for he was very rich. <sup>24</sup> Jesus looking at him said, “How hard it is for those who have riches to enter the kingdom of God! <sup>25</sup> For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.” <sup>26</sup> Those who heard it said, “Then who can be saved?” <sup>27</sup> But he said, “What is impossible with men is possible with God.”

## Читання євангелії (Лк. 18:18-27: 12-17)

18 І запитався Його один із начальників, говорячи: Учителю Добрий, що робити мені, щоб впадкувати вічне життя? 19 Ісус же йому відказав: Чого звеш Мене Добрим? Ніхто не є Добрий, тільки Сам Бог! 20 Знаєш заповіді: Не чини перелюбу, не вбивай, не кради, не свідкуй неправдиво, шануй свого батька та матір. 21 А він відказав: Усе це я виконав від юнацтва свого! 22 Як почув це Ісус, то промовив до нього: Одного тобі ще бракує: Розпродай усе, що ти маєш, і вбогим роздай, і матимеш скарб свій на небі. Вертайся тоді, та й іди вслід за Мною! 23 А він, коли почув це, то засумував, бо був вельми багатий. 24 Як побачив Ісус, що той засумував, то промовив: Як тяжко багатим увійти в Царство Боже! 25 Бо верблюдові легше пройти через голчине вушко, ніж багатому в Божеє Царство ввійти... 26 Ті ж, що чули, спитали: Хто ж тоді може спастися? 27 А Він відповів: Неможливе є людям можливе для Бога!

**The Church** was a Mother to you in Life, providing for your Spiritual Needs: Please Remember the Eparchy of St. Josaphat in Parma in your Last Will and Testament. The wording to do this is as follows: “I give and bequeath to the Ukrainian Catholic Diocese of St. Josaphat in Parma, located in Parma, Ohio, \_\_\_% of the residue of my estate [or: the sum of \$\_\_\_\_\_].”

### **PRAYER LIST**

Helen Novak	Adeline Makar	Mike Makar
Katherine Volanski	Bob Kness	Dave Burke
Kara Stemplewicz	Bobby Wiznievisky	Jim Naddeo
Helen Moskal	Christy Colalella	Ann Kohl
Steve Neczipir	Don Schultz	Mary Simek
Clara Wasylyk	Jack Schellhaus	Harry Kohl
Carol Ostaffe	Maria Bagmet	Daniel Holowaty
John Maslany	Mary McLaughlin	Larua Boyce
Mark Popivchak	Michalina Pituch	Helen Popivchak
Gabby Blythe	Stephanya Borszcz	Ian Malone
Josh Carmino	Trish Chorba	Anastasia Chruszcz
James McGuire	Wanda Herman	Ray Komichak

#### ***Christ our Pasch Catechism Quotes: Paragraph 589***

In the Incarnation of the Son of God, people “saw the one inaccessible as God become a man accessible to all.” The Old Covenant forbade the making of an idol or even the representation of God, in order to protect the people from idolatry: “You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth” (Ex 20:4). In the New Covenant, the incarnate God, Jesus Christ, became accessible to our sight, hearing, and touch (see 1 Jn 1:1). Therefore it became possible to depict him.

**Paragraph 590** According to Christian tradition, the oldest icons are the Saviour Not-Made-by-Hands —the face of Christ miraculously copied to a cloth— and the icon of the Mother of God, which, according to tradition, was written by the apostle and evangelist Luke. Such a tradition witnesses to the conviction that icons and icon veneration accord with the apostolic faith.

# February 2019

Sunday	Monday	Tuesday	Wedn.	Thursday	Friday	Saturday
					1 Pyrohy <b>Vesperal Liturgy</b> Blessing of the candles 7pm	2 <b>Meeting With Simeon Стрієня</b> Ukrainian school 10 am
3 Sunday school 9:30 am <b>Sunday of Zacchaeus Choir Practice 10 am</b>	4	5	6	7 pyrohy	8 pyrohy	9 Ukrainian school 10 am
10 Sunday school 9:30 am <b>Sunday of Publican and Pharisee</b>	11	12	13	14 pyrohy	15 pyrohy	16 Ukrainian school 10 am
17 Sunday school 9:30 am <b>Sunday of the Prodigal son Choir Practice 10 am</b>	18	19	20	21 pyrohy	22 pyrohy	23 <b>1st All Souls Saturday</b> Ukrainian school 10 am
24 Sunday school 9:30 am Sunday of Meat fare <b>Spaghetti dinner</b>	25	26	27	28 pyrohy		

# Holy Trinity Ukrainian Catholic Church

## Parish Activities

**PAC (Pastor's Advisory Council):** Maryann Davis (contact person)  
412-708-8003

**Adult Faith Formation:** Fr. Dcn. Myron Spak  
412-303-9086

**Apostleship of Prayer:** Jean Daniels  
412-276-1735

**CCD Religious Education:** Angela Honchar  
412-279-4652

**Safe Environment:** Marika Zaliszczuk  
412-215-5372

**Youth Group:** Salvador Ramirez Brambila  
626-4831844  
htuccym@gmail.com

**Church Lectors:**  
Stephanie Fedora  
412-279-4652

**Music:** Stephen H. Zinski  
412-276-2259

**Pyrohi Project:** Stephanie Fedora  
412-279-4652

**Bible Study:** (call rectory)

**Young Mother's Group:** Carola  
Graefin Vom Hagen (Medwig)  
412-528-1811

**League of Ukrainian Catholics:** Nick Kotow  
412-835-8714

**Annual Picnic Committee:** Russ Zorey  
412-771-7234

**St. Josaphat Society:** Tom Kerchansky  
412-279-5987

**Men Following Christ Group:** Fr. Dcn. Spak  
412-303-9086

**Diocesan Resource Committee:** Zac Sudiak  
412-266-6153

**Altar Decorating:** Arlene Esterburg  
412-279-4652 (Rectory)

**Ridna Shkola:** Olexandra Korenovska  
412-708-1260

**Poltava Dance:** Christina Hlutkowsky  
412-980-1993

**Finance Committee:** Keith & Mary Reabe & Tom Medwig  
Rectory: 412-279-4652

**Bishop's Review Board-Protection of Children:** Dr. Justine Perhosky  
412-276-3699